## ASPEN SPRINGS METROPOLITAN DISTRICT CALL FOR NOMINATIONS

TO WHOM IT MAY CONCERN, and, particularly, to the electors of Aspen Springs Metropolitan District of Archuleta County, Colorado.

**NOTICE IS HEREBY GIVEN** that an election will be held on the 2<sup>nd</sup> day of May, 2023, between the hours of 7:00 a.m. and 7:00 p.m. at the District Building 216 Metro Dr. This will be conducted as a polling place election. At that time, three (3) directors will be elected to serve 3-year terms. Eligible electors of Aspen Springs Metropolitan District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO), who may be contacted by mail, telephone or email:, 970-731-5656, or DEO, PO Box 488, Pagosa Springs, Colorado 81147, <a href="info@aspenspringsmetro.org">info@aspenspringsmetro.org</a> or may be obtained on the district website as follows: <a href="www.aspenspringsmetro.org">www.aspenspringsmetro.org</a>.

If the DEO determines that a Self-Nomination and Acceptance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to 3:00 p.m. on **Friday, February 24<sup>th</sup>, 2023**. The deadline to submit a Self-Nomination and Acceptance is 3:00 p.m. close of business on **Friday, February 24<sup>th</sup>, 2023**. Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the DEO by the close of business at 3pm on **Monday, February 27<sup>th</sup>, 2023**.

**NOTICE IS FURTHER GIVEN,** All Colorado registered voters in the Aspen Springs Metropolitan District will need to cast their votes at the above polling place. All Colorado Registered voters owning property in the District, but, living outside of the district can submit an application for an absentee ballot which shall be filed with the DEO no later than **Sunday, April 2<sup>nd</sup>, 2023 by 3pm**, except that, if the applicant wishes to receive the absentee ballot by mail, the application shall be filed no later than the close of business on **Sunday, April 2<sup>nd</sup>, 2023 by 3pm** 

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By: /s/Eric Davidson Board Secretary

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